



ST. PAUL'S

LUTHERAN CHURCH

Sunday, November 22, 2020

Reign of Christ Sunday

9:00 a.m. Drive-In Worship
1609 Kurtz Avenue ~ Lutherville, MD 21093

Welcome to our drive-in worship service to gather as a community on our beautiful campus. If you haven't already done so, take a moment to check-in on social media to share that you're here, and then silence any electronic devices, and breathe a bit before we start.

Please visit the resource table towards the playground area to pick-up Communion elements and devotional book, and to drop-off your offering for St. Paul's or food gifts for ACTC.

Hearing the Service: When you are settled in your parking space, you can either leave your car running or turn it to the setting to be able to hear your car radio. Tune your radio to 107.1 FM and adjust the volume to your preference.

Singing: This service includes singing hymns from the safety of our cars. If you plan on joining in singing, please keep the windows in your car rolled up. You can find the hymns towards the back of the bulletin.

Social Distancing: If you leave your car for any reason, please follow the social distancing guidelines that you agreed to when signing up to attend this service: keep at least 6' distance from others, wear a facemask at all times when you are out of your car, and use hand sanitizer often. While you are in your car with the windows up, you do not need to wear a facemask.

Restrooms: The bathrooms outside the Wilkening Room are available for one person at a time (parents may accompany children if needed) - please use the signage on the door to indicate the restroom is occupied. Please give one another space in navigating around the hallway.

GATHERING

PRELUDE: *Sing Praise to God Who Reigns Above* ("Mit Freuden zart" arranged)

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, in whose image we are made, who claims us and calls us beloved.

Amen.

Let us confess our sin in the presence of God and of one another... Holy One,
we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.
Amen.

GATHERING SONG: *Beautiful Savior* (ELW 838)

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray. O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

WORD

FIRST READING: Ezekiel 34:11-16, 20-24

Because Israel's kings proved to be bad shepherds, Ezekiel declares that the LORD will assume the role of shepherd in Israel. The LORD will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

A reading from Ezekiel.

¹¹Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak,

but the fat and the strong I will destroy. I will feed them with justice.

²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 95: 1-7a

A reading from the Psalms.

¹Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.

²Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms.

³For you, LORD, are a great God,
and a great ruler above all gods.

⁴In your hand are the caverns of the earth;
the heights of the hills are also yours.

⁵The sea is yours, for you made it,
and your hands have molded the dry land.

⁶Come, let us worship and bow down,
let us kneel before the LORD our maker.

^{7a}For the LORD is our God,
and we are the people of God's pasture and the sheep of God's hand.

Word of God, word of life.

Thanks be to God.

SECOND READING: Ephesians 1:15-23

God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

A reading from Paul's letter to the Ephesians.

Paul writes: ¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has

made him the head over all things for the church,²³ which is his body, the fullness of him who fills all in all.

Word of God, word of life.

Thanks be to God.

GOSPEL: Matthew 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus said to the disciples: ³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?’ ⁴⁰And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’

⁴¹Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ ⁴⁵Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *All Hail the Power of Jesus' Name* (ELW 634)

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

Sovereign of all, train our ears to hear your cry in the needs of those around us. Bless all social ministries of the church through which we seek to serve others as we ourselves have been served. We pray for leaders throughout the whole Church: for our church-wide bishop, Elizabeth, and our local bishop, William. Lord, in your mercy,
hear our prayer.

You cause rain to fall on the just and unjust alike. Direct our use of creation to provide for the needs of all people in ways that are sustainable for the earth. Lord, in your mercy,
hear our prayer.

Bring peace to every place where conflict rages. Grant opportunities for ending divisions among us and usher in your reign of unity and reconciliation. We pray for the service women and men of our country, and for peace-keepers and peace-makers everywhere. Lord, in your mercy,
hear our prayer.

Heal the sinful divisions we erect between us and release us from systems of oppression and prejudice. Restore our capacity to see your image in those whose dignity we have stripped away. Lord, in your mercy,
hear our prayer.

Pour out the gifts of your Spirit on children and youth throughout the church. Sustain those who work in children's ministry, youth ministry, and campus ministry as they nurture the gifts of young people. Continue to guide the work of our LEAD journey: for the community partners your Spirit has led us to, and for the deepening of relationship with our neighbor. Lord, in your mercy,
hear our prayer.

Be present with what remains in our hearts and minds, and share what we need to hear. Listen to us as we offer these additional prayers, concerns, and thanksgivings to you — with our voices, in our hearts, and within this space... Lord, in your mercy,
hear our prayer.

Thank you for saints now departed who fed the hungry, clothed the naked, and tended to the sick. Inspire us by their example, that we may see your presence in those in need around us.
Lord, in your mercy,
hear our prayer.

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

PREPARING THE ELEMENTS

If you will be joining in sharing the Meal of Holy Communion, now is the opportunity to prepare by making sure you have the Elements at hand. If you did not pick them up when you arrived, please head back to the resource table towards the Playground to pick up what you need.

GATHERING AROUND THE TABLE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

REFLECTION SONG: *Make Me a Channel of Your Peace* - Sebastian Temple

SHARING THE MEAL

If you are sharing in the Meal of Holy Communion, please be careful as you peel back the foil to expose the bread and wine. You may use the words "The body of Christ, given for you." as you consume the bread, and "The blood of Christ, shed for you." as you consume the drink.

If you are not sharing in the Meal today, please join in reflection and prayer as the music is offered, until we all gather back together.

POST-COMMUNION PRAYER

Let us pray. Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way.

Amen.

SENDING

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG: *Soon and Very Soon* (ELW 439)

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DISMISSAL

Beloved of God, go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE: Variation on "*Sing Praise to God Who Reigns Above*"

OFFERING

God has given us so much! The Offering is the opportunity for us to share some of those gifts for the work of the church and the needs of the world. Thank you for your generosity!

We encourage you to contribute your offering to help sharing in the ongoing mission and work of the church through making an online offering at www.stpaulslutherville.org. There is also a basket on the table as you enter and leave the space to place any offering you might have brought with you. You can also mail your offerings in to the church office - we have a secured mailbox which is checked regularly.

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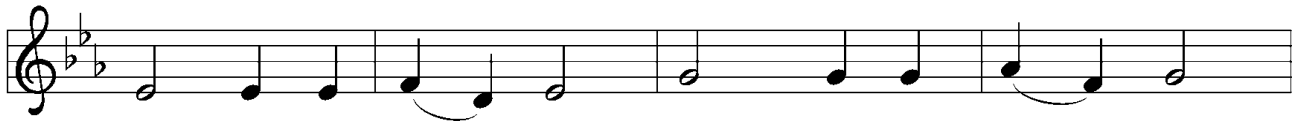
TODAY'S WORSHIP LEADERS

Thank you for helping to lead our worship service this morning!

Reader, First Lesson	Elton Knupp
Reader, Psalm	Penny Graf
Reader, Second Lesson	Elton Knupp
Prayer Leader	Penny Graf
Traditional Musician, Keyboard	Elaine Lindsay

GATHERING SONG: *Beautiful Savior* (ELW 838)

Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

HYMN OF THE DAY: *All Hail the Power of Jesus' Name* (ELW 634)

All Hail the Power of Jesus' Name!



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



- bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



- Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

- 5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.
- 6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5–6
Music: CORONATION, Oliver Holden, 1765–1844

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SENDING SONG: *Soon and Very Soon* (ELW 439)

Soon and Very Soon



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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